TOWN OF RICHMOND WELFARE OFFICE 105 Old Homestead Highway Richmond, NH 03470

REQUIRED VERIFICATIONS

| Your Name: | Appointment Date: |
|------------|-------------------|
| | |

HOW IT WORKS

BEFORE YOUR APPOINTMENT: TOWN OFFICE FAX 239-9994, fax or bring with you

- · Ask your bank to fax statements for ALL accounts for the LAST 4 WEEKS
- · Ask employer to fax paystubs or pay history for working adults for LAST 4 WEEKS
- · Ask PSNH to fax most current bill for the LAST 4 WEEKS
- · Ask your childcare provider to fax statement for the LAST 4 WEEKS

WHAT TO BRING

| This completed and signed application, sign the last 2 pages |
|---|
| Copy of Rental lease or Mortgage payment statement |
| LAST 4 WEEKS PAYSTUBS FOR EVERYONE OVER 18 (if they weren't faxed) |
| LAST 4 WEEKS ONLY of Unemployment checks or unemployment notice |
| ALL PAGES: MOST CURRENT electric bill (if it wasn't faxed by Eversource) |
| ALL PAGES: MOST RECENT Savings/Checking/Retirement accounts (if they weren't faxed) |
| List from pharmacy of medications for LAST 4 WEEKS ONLY |
| Proof of payment for fuel oil, propane, kerosene, or pellets IN LAST 4 WEEKS ONLY |
| Proof of Childcare expenses paid in LAST 4 WEEKS (get from daycare provider) |
| Proof of car repairs (receipts) PAID IN LAST FOUR WEEKS |
| Social Security or Disability benefits notice |
| TANF, Food Stamps, APTD award letters |
| Bill for Health Insurance if it is not taken out of your paycheck |
| Child Support Order of payments <u>received or paid</u> |
| Worker's Compensation payment notice |
| Rental income statement |
| Tax Refund amount and date received |
| Statement from room-mate(s) of division of expenses |

You may apply for assistance once per month - for the month we are in. Assistance is not ongoing. If you think you need help next month, call to set up another appointment, fill out another application, and bring the documents on this list that apply to you to the appointment.

APPLICATION FOR GENERAL ASSISTANCE

Todays Date _____

| Name | | | Phone | |
|--|--|---|--|-------------------|
| Spouse/Co-Applicant | t Name | | Email | |
| Address | | | US Citizen:_Yes | or No |
| Marital Status | Rent or | Own? | How long at this address? | |
| Help Needed: | _RentElectric _ | HeatFo | oodMedications_ | Other: |
| Have you applied for | assistance in another town | n?When? | | |
| List below all perso | ons living in your househ | old : | | |
| Full Name | Relatio | nship | Date of Birth | Social Security # |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| How many days of t Optional: Could an | the MONTH does your clayone in your home use so bu like some resources to | ome help with an alc | ohol or drug problem? | |
| How many days of t Optional: Could an Would you 2.HOUSING INFO | the MONTH does your chayone in your home use so but like some resources to DRMATION: | ome help with an alc | ohol or drug problem? _ | |
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4. HOUSEHOLD ASSETS:

| <u>Name</u> | | | | Checking Acct. # | Checking Balance |
|----------------------|--------------------------|----------------------------------|------------|--------------------|-------------------|
| | ned by you and all ho | | | | Monthly Insur Pmt |
| | | | | - | |
| | Motorcycles / Boats / Sn | | | | |
| LIST AMOUNTS | YOU HAVE IN: | | | | |
| Savings Bonds/Mu | tual Bonds/CD's | Stocks | A | Annuities | _ |
| 401K or Retiremen | ntIRS Refun | nd (Current or Due) | | | |
| Insur.Claim | _Disability Check | Unemploymen | t Worke | r's Comp | |
| Other cash or liquid | d assets: | | | | |
| | | | | | |
| HOUSEHOLD INC | OME <i>Include all i</i> | income from every Monthly Amount | | | andra) |
| Adoption Credit | | Monthly Amount | · | The SELF II you is | eceive) |
| ANB (Aid to the N | eedy Blind) | | | | |
| APTD (Perm / Tota | • | | | | |
| Child Support | _ | | | | |
| Disability (Employ | ver) | | | | |
| Food Stamps | _ | | | | |
| Fuel Assistance | _ | | | | |
| Gifts/Inheritances/I | Loans, friends or family | y | | | |
| Maternity Benefits | _ | | | | |
| OAA (Old Age As | sistance) _ | | | | |
| Retirement / Severa | ance / Vacation Pay _ | | | | |
| SSDI (Social Secur | rity / Disability) _ | | | | |
| SSI (Supplemental | Security) _ | | _ | | |
| TANF (Financial A | Aid Needy Families) _ | | _ | | |
| HOUSEHOLD IN | ICOME, CONTINUE | D <i>INCLUDE ALL I</i> | NCOME FROM | ANYONE OVER | THE AGE OF 18 |
| Unemployment Ch | eck | | | | |

| | Worker's Compensation Payments | | - |
|---|--|--|--|
| | Other | | |
| 6. | EXPENSES PAID MONTHLY | | |
| | Bank Fees | _ Diapers/Wipes | Medications |
| | Cigarettes | _ Electric | Medical Bills |
| | TV/Cable | Food | Personal Loan |
| | Telephone | Fuel Oil / Pellets | School Loan |
| | Internet | Kerosene/Propane | Condo Fee/Lot Rent |
| | Fast food /eating out | _ Child Support Paid | Life Insurance |
| | Trash pick-up | Health Insur.(if not out of check) | Childcare |
| | Coffee(McD's/DuncDonut) | _ Car Payment | Laundry and Household |
| | Alcohol | _ Car Insurance | Rent |
| | Credit Cards | _ Car Inspection | Mortgage |
| | Rent-to-own | _ Car Registration | Home or Renters Insurance |
| | Pet food/vet bills | _ Car Repair | Taxes |
| | Fines/Court Fees | _ Driver License | Home Repairs |
| | Dental | _ Gasoline for car | Lessones/Classes/Tuition |
| | Movie rentals | Storage | |
| | Other | | |
| 7. | CRIMINAL INFORMATION Are | e you or any member of your household pre | sently on parole or probation? yes / no |
| | If yes, who? | Name & number of PO: | |
| 8. (| CERTIFICATIONS / SIGNATURES | ***** MUST BE SIGNED**** | |
| (RS) rein pro age mon sett of r on give | SA 165:31) I understand that I may be required burse without financial hardship. (RSA 1 perty which I own. (RSA 165:28) I hereby new pending, I have listed these in the ney from or upon the settlement of such clement within six years of receiving municing knowledge. I understand I may be required this application. I hereby certify that all interest information or withhold information obtain a job after I receive assistance and icipality and any other New Hampshire may remporary Assistance for Needy Families | the municipality I may be required to participality to repay any assistance provided if I am ref 65:20-b). I understand that if I am assisted the certify if I have a lawsuit, worker's compensatis application. I further agree to notify the Weaim. I understand that if I am assisted, the muripal assistance. (RSA 165-28a) I hereby certified to provide documents and/or other forms of a formation I will provide truth in disclosing information I will be a wi | turned to an income status which enables me to municipality may place a lien against any real tion claim, or aid from any other social service lfare Official immediately upon receipt of any nicipality may place a lien against any property information I provided is complete to the best verification to prove the information requested formation to the welfare official. If I knowingly Falsification (RSA 641:3) Till be ineligible for local assistance from the fals 165:1-d) I understand that if I am a recipient in TANF regulations, leading to a sanction and |
| -000 | or means, are manierpainty may, ander ec | rtain circumstances, disregard this decrease in n | ., |
| | Applicant Signature | | Date |

Vocational Rehabilitation Payments

| Co-Applicant Signature | |
|------------------------|-------------|

AUTHORIZATION FOR RELEASE OF INFORMATION

| I/We,aı | athorize any relative, physician, | | |
|---|-----------------------------------|--|--|
| lawyer, banking institution, employer, insurance company, workers compensation, mental | | | |
| health agency, school employee, homeless shelter employee, I | nternal Revenue Service, Social | | |
| Security, State/County DHHS, BEAS, DES, VA, DCYF, Sou | thwestern Community Services, | | |
| New Hampshire Legal Assistance, Alcohol/Substance abuse tr | eatment center or rehabilitation- | | |
| past or current, Vocational Rehabilitation, or any other agence | y or person having information | | |
| concerning me/our circumstances, to furnish and release such | information to the Department | | |
| of Welfare, Town of Richmond. | | | |
| This authorization shall expire one year from the date it is signauthorization may be used in place of an original. | ed. A photocopy of this signed | | |
| Applicant | Date | | |
| Co-applicant | Date | | |